



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**December 8, 2004  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**

**AGENDA**

**I. CALL TO ORDER**

**Chairman Bob Shuster**

**II. PUBLIC COMMENTS**

**Chairman Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.

**III. APPROVAL OF MINUTES FROM NOVEMBER 17, 2004 MEETING**

**Chairman Bob Shuster**

**IV. DEPARTMENTAL REPORT**

**Rich Haas**

- Fiscal/Vacancies
- Recent and Upcoming Board Letters
- Review and Approve EHAB's Annual Report to the Board of Supervisors
- Develop Agenda and Meeting Schedule for 2005

**V. PROGRAM UPDATE**

- HMD's Plating Workshop

**Gloria Estolano**

**VI. ADJOURN**

**Bob Shuster**

**Next Meeting  
January 26, 2005, 8:00 – 9:30 a.m.  
1255 Imperial Avenue, 4<sup>th</sup> Floor  
Conference Room 436  
San Diego, CA**